

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

BEFORE ME, personally appeared **Ellyse Vosselmann** and **Laura Franzese** who after being duly sworn, deposes and says that the Second Notice of Annual Meeting of **THE VILLAGE AT BENTLEY PARK HOMEOWNERS' ASSOCIATION, INC.** to be held **Tuesday, November 17, 2026 at 7:00 p.m.** at the **Bentley Park Community Pool, 2505 Bentley Park Drive, Palm Harbor, FL 34684** and also **by Zoom** <https://us02web.zoom.us/j/96670888767?pwd=avo7qIU9x50EuBm1MkQDVm8LdtMvxD.1>
Meeting ID: 966 7088 8767 Passcode: 132197 One Tap Mobile: +13052241968,,96670888767#,,,132197#
US were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association.

THE VILLAGE AT BENTLEY PARK HOMEOWNERS' ASSOCIATION, INC.

By: 
Ellyse Vosselmann, Community Association Manager

By: 
Laura Franzese, Administrative Assistant

**STATE OF FLORIDA
COUNTY OF PINELLAS**

Sworn to and subscribed before me this 27th day of October, 2026.

By **Ellyse Vosselmann**, as Community Association Manager, and **Laura Franzese**, as Administrative Assistant, of **The Village at Bentley Park Homeowners Association, Inc.**, a Florida not-for-profit corporation.

Personally Known  or

NOTARY PUBLIC – STATE OF FLORIDA

Produced Identification _____

Type of Identification _____

Sign



Print





PATTI BATTISTA
Commission # HH 389662
Expires August 21, 2027